

Book Three



MAKING MORE WAVES

*a rational explanation for
irrational observations*

*My puzzle pieces imply a
model for emergence...*

by Chip Cook

MAKING MORE WAVES

A Rational Explanation for Irrational Observations

A Theory by Chip Cook

2018

Dedications

I dedicate this third book to the endlessly curious—those who find themselves wondering about everything. We are all amateur explorers, doing our best to make sense of the unknown.

I offer special thanks to the universe for giving me Ronnie and Lisa. They were my windows into the psychic world.

A heartfelt thank you goes to my friend Mary Carlucci-Bestenheider for her invaluable help with editing. I also extend my gratitude to my lifelong friend, Bill Goodwin, for his insight into the content, and to my dear friends Missy Sullivan and Pat Sawyer, who helped refine this work for clarity.

Most importantly, I give loving thanks to my Joan—for giving me the freedom and space to complete this work.

Chip Cook, 2018

Table of Contents

Dedications	ii
Introduction	1
The Puzzle Pieces and the Puzzle	3
Summary of the Strange Events	5
Creating My Puzzle Pieces	15
The Larger Puzzle of Emergence	17
Philosophical Thoughts, Ideas, and Theories	19
Fundamentals	21
Chip's Axioms	22
Scientific Blind Spot	24
Synergy and the Psychic Platform	26
Emergence	27
'Entanglement' as a Phenomenon	28
About Time	30
A Rational Hypothesis to Irrational Observations	32
Binary Reflective Fields Model	34
An Anatomy of My Binary Reflective Fields Model	35
Rationale for My Model: Modern Physics and 'Wonderland'	37
Short Essays: Additional Thoughts and Speculation	39
My Conclusion	41
Secrets of the 'Dance'	42
Glossary	44

Introduction

My second book, *A Very Strange Life*, told the story of how I was drawn, unexpectedly, into the unknown. The non-repetitive nature of the events I experienced made them unsuitable for scientific analysis. That left me with a dilemma. Should I walk away confused and unsettled? Or begin collecting clues and try to piece together a larger puzzle?

As someone who loves solving puzzles, I didn't have much choice. But my path would directly challenge my scientific education. This personal conflict pushed a dyslexic and inexperienced writer—me—to write these books. Nothing about this journey was ever part of my original plan.

In my scientific training, I was taught a simple metric: if something can be proven, it belongs to science. If something is theoretical or speculative and can't be proven, it's considered philosophy. That's why the highest degree in any academic field is a PhD—Doctor of Philosophy. Mankind's search for knowledge depends not only on proof but also on curiosity and untested ideas.

The events I documented in *A Very Strange Life* couldn't be verified, mostly because they couldn't be repeated. Science requires that observations be reproducible so that models can be tested and outcomes predicted. This system has worked remarkably well. The modern world—especially the internet and our technology—owes much of its progress to science's repeatable methods.

But even with its tremendous success, I still believe science has a major blind spot: it has missed an entire category of unexplained experiences. I've come to call this a "blind spot" in the scientific method.

From my perspective, I was torn. One foot stood on the solid ground of science; the other floated in the strange world of my observations. I couldn't ignore either side. And creatively, I would've been dead inside if I hadn't wondered what these puzzle pieces might mean when taken together.

Speculation is the root of philosophy. Of course, not all speculation rises to the level of academic inquiry—if it did, we'd all be philosophers. Still, in a broad sense, we're all amateur philosophers. We live, feel, react, and try to make sense of the world around us. Each of us is the best curator of our own unique point of view.

I'll leave it to you, the reader, to judge the value of my observations and ideas. But in *Making More Waves*, I'll attempt to connect the dots—to argue that there's a greater structure not yet recognized by science. I believe the pieces I've collected point to a process I call emergence: a creative, evolutionary force. My model will try to describe new and important aspects of this unknown system.

This is a David-and-Goliath effort for any thinker—especially a dyslexic amateur like me. By its nature, my model will be incomplete, but I hope it serves as a strong starting point for other explorers and thinkers.

You might ask, “Why attempt the impossible?” My answer is simple: I paid a steep personal price for this perspective. Would you let something so hard-earned die with you? Of course not. I didn’t want to write these books. I had to write them.

In David Attenborough’s brilliant 1979 TV series *Life on Earth*, he described humans as “compulsive communicators.” That makes sense to me. We preserve knowledge so future generations don’t have to rediscover what we’ve already learned. We build on ourselves. Hopefully, we grow into something more.

But progress isn’t always forward. Sometimes I wonder if our cultural or political “boats” even have captains. That’s why personal knowledge is so important. We are our own protectors and explorers. Not sharing what I’ve learned would feel irresponsible.

That’s why I feel compelled to guide you—my reader—toward questioning science’s blind spot.

(More on the “blind spot” in Section 1.)

The Puzzle Pieces and the Puzzle

In "A Very Strange Life", each strange event I experienced revealed a set of unusual relationships. Over a span of more than forty years, I collected over twenty-three of these significant events. Each one felt like a small puzzle in its own right. On their own, none could be scientifically proven. But when viewed together, they created something unexpected—a kind of philosophical collage.

This collection of experiences hinted at something larger. Taken as a whole, the puzzle pieces suggested a possible new model for how existence itself might emerge.

My third book, **Making More Waves**, is a rational effort to explore the consequences of these puzzle pieces. It analyzes the clues uncovered in that philosophical collage and shows how they support the structure of the model I’ve come to believe in.

In the pages ahead, I’ll review each strange event. I’ll restate the key elements of each one and emphasize the strange, meaningful relationships that emerged. If you’ve just read Book Two and the events are still fresh in your memory, feel free to skim or skip these summaries. Each heading will include the event number, chapter, and title from Book Two, making it easy to reference the full story if needed.

I'll do my best to avoid repetition, but I should point out: many of the ideas discussed here are unfamiliar to most people. That's why some repetition is necessary. It helps focus your imagination on the subtle but important nuances within each connection.

Summary of the Strange Events

Strange Event #1 - (Chapter 1: Frankenstein, the Wolf-Man and The Mummy)

This first event made one thing absolutely clear: science had overlooked something important. Fourteen-year-old Laura was undeniably telepathic. Her abilities could have been studied scientifically. I wanted to go public with the discovery, but she refused. Her right to privacy took precedence. For years I tried everything to change her mind—without success. That decision effectively blocked any formal study.

The takeaway? Science had—and still has—a blind spot when it comes to phenomena like this.

Strange Event #2 - (Chapter 3: September 1977)

While Event #1 had piqued my curiosity, Event #2 was like living an entire season of *The Twilight Zone*. Everything I understood about reality as an Agnostic was suddenly upended. There was intent. Something—or someone—was watching, and even the nature of time felt distorted.

I started to feel like a puppet being moved by unseen strings. It was a complete philosophical overhaul. These puzzle pieces made me realize that the physical universe might not be the only arena of reality. The idea that a psychic could predict improbable events suggested there's another platform—what I call the "psychic platform." This platform seems to interact with our physical world while operating outside its laws. It behaves with intent. That deepened the mystery—and hooked me for good.

Strange Event #3 - (Chapter 6: Miami, Florida – 1978)

This event came completely out of left field. I had been searching for more insight into psychic readings—but what I received instead was a psychic healing. As an Agnostic, this was unfamiliar and unsettling territory. I referred to the psychic farmer as 'Mr. Green-jeans.' He somehow knew personal things about me. Most importantly, he taught me how to meditate to relieve my asthma.

At this point, the abilities associated with the psychic platform were becoming increasingly vast. From all I had read in physics, it was obvious that science had no interest in the paranormal. Yet these experiences were real. From my perspective, science was simply incomplete.

Strange Event #4 - (Chapter 7 Ivy and Peter)

This event was complex and rich in relationships. Looking back, it held numerous clues about how psychics interact with the psychic platform.

- i) Just like Event #2, the coincidences here seemed too orchestrated to be accidental. It felt like an intelligence with intent was again at work.
- ii) Not one ghost, but three appeared—two seemed like different facets of the same person. One version sought Ann’s help, while the other caused harm unknowingly. That, to me, defined being conflicted.
- iii) Two spirits—tied to Ivy and Peter seemed like psychological after-images, trapped in their own dramas. The third ghost, Ivy’s concerned aspect, sought Ann’s help to protect her living daughter. Why was Ann’s involvement required?
- iv) It was like watching a scripted play. Six strangers hit their cues perfectly. Three psychics made comments I couldn’t connect with—until hours later. One comment was a precognitive warning I failed to heed. This was my first clue that precognition isn’t fixed.
- iv) Most astonishingly, Peter’s ghost briefly took over Ann’s body. After forty years of rare ghost encounters, this one demanded a new intellectual category for ghost phenomena. What once seemed like fantasy was now undeniable reality.

Strange Event #5 - (Chapter 8: Ann – A New Friend)

This event, which I now call the 'Charlie Chaplin' incident, surprised me completely. At first, everything Ann said seemed off. It all felt wrong—until I realized I was missing the point.

This was the first major clue that our imagination actively creates relationships on the psychic platform. It also became clear that some psychics can’t always distinguish between imagined and actual relationships.

Both, it turns out, are recorded on the psychic platform. Why?

Since our physical brains generate imagined relationships using real biological processes, it might mean that every relationship—including those formed in thought—matters and is preserved. This idea led directly to the Cyclops Experiment, which I conducted six months later to test that theory.

Strange Event #6 - (Chapter 9: The House by the Sea)

This event wrapped me in a mystery within a mystery. By now, Ann had clearly shown she was a real psychic. But I began to see psychic information was more nuanced than I thought.

Two different psychics gave information that partially aligned and supported each other—but both were ultimately wrong about the final outcome. This showed that precognitive information doesn’t always mean something is predestined.

I noticed a kind of competition among possible outcomes. The event also hinted that our imagination plays a key role: my imagined relationships were interacting with real ones, creating a pseudo-reality that the psychics perceived as true.

This reinforced my growing desire to test how imagination influences psychic phenomena. (See the Cyclops Experiment.)

Strange Event #7 - (Chapter 10: The Brooch)

This event caught me off guard. Thanks to my mother and Ann—almost by accident—we stumbled into another window into the psychic platform. What emerged was the startling realization that physical objects can be psychically connected to past relationships.

Ann was able to access over ninety years of emotional and visual information simply by touching a brooch. She wasn't even told what to focus on, yet she honed in on the exact era my mother was interested in.

It was like the psychic platform functioned as a relational 'search engine.' But unlike a modern database, it didn't feel very organized. Ann often seemed to be rummaging through a 'flea market' of scattered impressions. This raised an important question: Are all relationships stored, or just some?

After years of watching Ann work, I believe all relationships are preserved within a sophisticated, compartmentalized hierarchy—a system more advanced than anything science currently acknowledges.

Strange Event #8 - (Chapter 11: The Safe)

Our work between 1977 and 1978 revealed many new insights about the psychic platform, and this event was no exception. Ann gave a psychic reading on a theft involving my safe, and her accuracy exceeded anything I'd expected.

She described who, what, when, and why—right down to the fact that only \$81 was taken from a safe containing much more. But one small detail stood out. While speaking, Ann made a subtle hand motion—pressing her hands together, as if forming hamburger patties. At first, this gesture seemed unimportant.

Years later, we discovered an unusually high amount of ground beef had been used that year—an excess of 100 pounds. Ann hadn't consciously realized the missing items were hamburgers. Yet her body language unconsciously communicated it. To me, this suggested the psychic platform organizes information in a proximity-biased structure—a pattern that kept repeating in my experiences.

Strange Event #9 - (Chapter 12: The Cyclops Experiment)

This event confirmed what I had long suspected—our imagination plays a vital role in existence. The phrase 'It's just your imagination' needed to be re-evaluated.

The Cyclops Experiment suggested that human imagination isn't merely a byproduct of brain function. Instead, it seems to be an active element in a creative process unfolding on the psychic platform.

In this experiment, imagined relationships interacted with actual, physical ones. They seemed to carry a kind of pseudo-vitality, influencing real-world outcomes. This finding shifted my focus further toward understanding pure relationship and how imagination participates in emergence and complexity.

Strange Event #10 - (Chapter 14: Diane – Revisited)

This event stood out for the sheer number of improbable coincidences that occurred. It felt too deliberate to dismiss. Once again, I sensed a presence of 'intent.'

Looking back, my entire connection with these strange events seemed orchestrated, which only added to the mystery. It made me wonder: could every level of the universe be operating with purpose?

While skeptics often rely on the 'monkeys and typewriters' argument to explain away strange patterns, I've come to see intention behind events I would have once dismissed as chance.

Strange Event #11 - (Chapter 15: A More Normal Life – 1985 To 1994)

This event occurred during a more grounded period of life, yet it delivered one of the clearest demonstrations of psychic accuracy.

Ann, while I was over fifteen miles away, accurately described a medical issue, what the doctor would recommend, and what the outcome would be. And she did it all over the phone.

What stood out most was how specific and accurate the predictions were—things no living person could have known. It reaffirmed for me that the psychic platform contains vast, detailed knowledge well beyond our typical understanding.

Strange Event #12 – (Chapter 16: Heather and Natalie)

Ann's reading about my construction project was remarkable—even by her standards. What followed was a strange chain of events that seemed unnecessary except to prove a point.

Her predictions included:

i) An electrical issue that could've caused a fire, which I was able to prevent because of her warning. ii) A plumbing error that did occur, but was easily fixed, just as she said. iii) A brief message from my deceased father offering encouragement to begin the project. iv) A prediction that I'd fall in love in my theater lobby in June. Nine months later, I met Heather and Natalie—two Irish girls who had formed a sudden, sister-like bond.

They weren't just summer workers looking for jobs. Their connection, their dream to come to our town, and the serendipitous way we met—it all seemed to echo with intention. Was it coincidence? Maybe. But Ann only smiled.

Strange Event #13 - (Chapter 17: A Viking's Life)

This event disturbed me deeply. It raised the possibility of past lives—something I had always avoided. But the vivid memories and emotions I experienced were convincing. These impressions helped explain three old love mysteries that had puzzled me for years.

In these past-life memories, I was both a Viking and a Greek. The experiences brought up the concept of karma. Was it real? Or was it similar to the Cyclops Experiment—an imagined pseudo-reality with emotional consequences?

After years of reflection, I concluded it didn't matter whether these memories were real or imagined. The emotional weight was the same. Baggage is baggage—its source doesn't change how it feels or how it affects us.

Strange Event #14 - (Chapter 21: Heather – Revisited)

This event focused on predictions Ann made before my trip to Ireland to visit Heather and her family. Once again, her psychic insights proved strikingly accurate.

She envisioned three 'hurricanes' living under one roof—an apt symbol for the intensity of personalities in the household. She also warned me to be cautious of my 'roommate,' which was both funny and a bit unsettling.

Her symbolic impressions weren't just insightful—they were almost poetic. They provided both guidance and deeper understanding of the people I was about to encounter.

Strange Event #15 - (Chapter 22: Ann – Revisited)

This was the most painful event of all. This time, Ann was no longer the guide—she was the subject.

Despite help from another psychic named Donna, we were locked in a battle between life and death that we could not win.

The truth is stark: the price of life is death, no matter who you are. Yet through it all, I came to believe that some part of us continues after the physical form fades.

Strange Event #16 - (Chapter 23: The Gift of Joan, Part 1)

One evening while Joan and I were watching TV, she suddenly blurted out, “Linda is emailing you right this second!” The time on the cable box was 6:55 PM. Sure enough, when I checked my email, a message from my ex-girlfriend—whom I hadn't spoken to in two months—had come in at exactly 6:55 PM.

Joan has a psychic gift, although she doesn't seek out information. She receives it empathically. She didn't want this ability—but clearly, she had it. To me, the only explanation was that Ann's spirit sent this message—her way of giving a nod of approval to my relationship with Joan.

Strange Event #17 - (Chapter 23: The Gift of Joan, Part 2)

Five months after the Linda email, Joan and I were watching the old movie *Topper*—Ann's favorite. Just as the ghostly Kirby's revealed themselves to Mr. Topper on screen, we heard three loud knocks on the metal door, just eight feet away.

I immediately called, “Come in!” But when I opened the door, the hall was empty. The timing and setting made it feel like a playful signal from the psychic platform. It had a sense of humor.

Strange Event #18 - (Chapter 23: The Gift of Joan, Part 3)

After a door suddenly closed on its own, Joan reported hearing a giggle—Betty’s giggle—psychically. It wasn’t just a sound; it was a recognition of presence.

Strange Event #19 - (Chapter 23: The Gift of Joan, Part 4)

In a Roman catacomb, Joan psychically sensed that some very old ghosts were angry about the tourists’ lack of respect. She stepped in—spiritually—to protect an infant from their energy.

As someone from a resort town, I could relate. I’ve had my own frustrations with disruptive tourists. Apparently, so do ghosts.

Strange Event #20 - (Chapter 23: The Gift of Joan, Part 5)

While we were in Greece, Joan had a restless night. She sensed a grumpy ghost—the former owner of our hotel—disturbing her sleep. Even in unfamiliar places, the psychic platform influence is everywhere.

Strange Event #21 - (Chapter 23: The Gift of Joan, Part 6)

In a remote Scottish Highlands hotel, something—or someone—mischievous changed the time on Joan’s alarm clock, setting it forward by an hour. The energy had personality. It felt like a prank from the other side.

Strange Event #22 - (Chapter 23: The Gift of Joan, Part 7)

Our friend Missy was suddenly 'goosed'—grabbed from behind. It seemed like something only my dad would do, as a joke. Joan witnessed the whole thing, which saved me from getting slapped.

It was another confirmation that spirit interactions could be playful... even mischievous.

Strange Event #23 - (Chapter 23: The Gift of Joan, Part 8)

This event involved our old friend Henry, who had passed. His signature knock was the rhythm of 'shave and a haircut.' Early one Sunday morning, Missy heard that familiar rhythm at the door. She didn’t know what it meant—but we did.

Wherever you are, Henry, we still love you.

Creating My Puzzle Pieces

- 1) Science has long ignored the paranormal. In my view, that's a serious oversight. While these phenomena are difficult to study, they offer critical insights into the nature of existence.

- 2) I've come to believe that a psychic platform really does exist. Though it depends on the physical universe, it seems to operate under its own set of rules.
- 3) The psychic platform appears to include several important abilities:
 - i) Telepathy – The mental transfer of information.
 - ii) Clairvoyance – The ability to receive information about past and present relationships beyond the five senses.
 - iii) Precognition – Insight into possible future events.
 - iv) The presence of non-physical intelligences and intent:
 - a) Individual souls or over-souls
 - b) Ghosts and/or spirits
 - c) Imagination as part of a broader creative process
 - d) Generation of pseudo-realities
 - e) Influence over physical events
 - f) Healing – The ability of psychics to impact physical health.
 - v) Psychometry – Accessing information through physical contact with objects.
 - vi) Empathy – Gaining psychic insight through emotional resonance.

- 4) Precognitive predictions seem to reveal possibilities—not certainties.

- 5) Imagination has creative influence. It might be each person's bridge between the physical and psychic worlds. We may exist simultaneously in both—body and soul.

- 6) Pseudo-realities may serve a purpose. Perhaps souls create dreamlike environments that become their reality. If so, do those dreams carry consequences?

- 7) My experiences suggest a vast, hierarchical system governs the psychic platform. It stores relationships in structured, layered ways. This points toward a deeper model of existence—one involving emergence, synergy, entanglement, and fields of relationships.
I'll explore these ideas in later sections.

- 8) The Cyclops Experiment revealed that human imagination may participate in a greater creative process. Any working model of the psychic platform must include this.

- 9) Psychic intent also plays a role in the structure of this model—though I suspect it will be a complicated one.

- 10) The depth of information on the psychic platform is impressive. It includes relationships unknown to anyone else. That led me to focus on a key philosophical concept: pure relationship. I'll explore this further in later sections.
- 11) Some events in my life seemed deliberately arranged—to prove something to me. Were they truly intended as messages? Or was I simply projecting meaning onto illusion?
- 12) I never liked the idea of past lives. Even after examining the possibility in my own case, I could never find a definite answer. But again—baggage is baggage, real or not.
- 13) Symbolism and visual metaphors seem to convey psychic information. They work much like similes. Once again, abstract relationships lie at the core.
- 14) All structures in the physical world are temporary—like actors in a play. The story is what gives meaning to their presence. Similarly, our value may lie in the relationships we create.
- 15–23) The ghost and spirit events offered a range of insights. I encountered personality, humor, mischief, and emotion. Yet something still feels incomplete. If I were a ghost, I'd still be a 'compulsive communicator.' But the spirits I met didn't seem that way. This subtle difference lingers in my mind as something worth noting.

If you plan to explore this realm yourself, keep this in mind: in death, something about us may fundamentally change.

The Larger Puzzle of Emergence

These initial puzzle pieces—drawn from my strange events—suggested that a psychic platform exists. But as I began fitting those pieces together, I realized they pointed to something even bigger. The puzzle wasn't isolated. It was embedded within a much larger one—and its scale was overwhelming.

To my surprise, I noticed connections between this larger puzzle and the anomalies found in modern physics. I'll explore those connections more deeply in later sections. But for now, I want to make this key point: if the psychic platform is real, understanding it could help us unravel mysteries that still puzzle science today—especially in physics.

Together, the puzzle pieces I've collected, along with the strange contradictions in scientific understanding, suggest the existence of a broader structure—a framework that might answer one of the oldest questions: *What gives rise to existence? *

My ideal goal is to offer a philosophical model that helps explain existence itself. Such a model would give us a foundation—a conceptual framework—for interpreting both the

psychic clues I've collected and the physical puzzles that modern science continues to investigate.

Physics often feels like a black curtain that prevents us from seeing deeper truths. My own strange events convinced me that something more is out there. Something hidden. Something waiting to be understood. A structure beyond both science and the paranormal.

Over two thousand years ago, the Greek philosophers began exploring the idea of *synergy*—how things work together to form something greater than their parts. Philosophers have long struggled with questions about being, identity, and emergence. Darwin's theory of evolution offered some answers about how life develops. Einstein's theory of entangled particles—what he called 'spooky action at a distance'—took us further.

But even the notion of time as a dimension raises big questions. All the puzzle pieces—scientific and psychic—point toward one thing: a deeper, more elusive force that I believe is built on pure *relationship*.

To understand my theory, we'll start by unpacking what I mean by 'relationship.' We'll explore some fundamental concepts—ideas that will guide us into the core of my proposed model of existence. I'll also introduce a diagram representing this model, which I'll explain in greater detail in an upcoming section.

Later, I'll dive into the connection between my model and modern physics in a section titled *Modern Physics and Wonderland.* There, I'll attempt to reinterpret scientific reality using this new structure.

For now, I invite you to begin the journey—into emergence, imagination, and relationship.

Philosophical Thoughts, Ideas, and Theories

As I reflected more deeply on the possibility of a psychic platform, I realized I was no longer just exploring an obscure corner of existence. I was trying to understand something far larger—a hidden structure from which reality itself might emerge.

At first, the idea felt overwhelming. But to my surprise, it was not impossible to grasp. That realization gave birth to this book. What began as a journey into the paranormal became an investigation into a vast framework that might underpin all of reality.

It reminded me of opening a jack-in-the-box as a child—surprising, sudden, and eye-opening. The psychic platform turned out to be just one part of something far more

immense: a system that includes the physical universe, the mathematical universe, and a reflective mechanism for transformation.

But before we can discuss these complex ideas clearly, we need to share a common language.

So, in this section, I'll explain what certain terms mean to me. These are my thought tools. They will help us talk about the model I am sharing with you. While some of these may look like simple definitions, please don't skip over them. They are essential to understanding my theory.

Sixteen Important Fundamental Terms:

- 1) **Relationship** – How things connect and relate to one another. Meaning arises from context. A concept only has meaning when placed within a web of relationships.
- 2) **Abstraction** – Labeling or representing a subset of relationships to form an idea or symbol.
- 3) **Identity** – The total set of relationships that define a thing.
- 4) **Field of Relationships** – A huge structure or system that organizes how relationships interconnect.
- 5) **Field of Definitions** – A huge system for organizing abstract concepts and showing how they relate.
- 6) **Time Equivalent to Change** – Time exists where there is change; change creates time. As Einstein put it, time exists 'so everything doesn't happen at once.' A field defines space similarly.
- 7) **Changing States** – Fields or systems that evolve over time.
- 8) **Changeless States** – Fields or systems that remain static.
- 9) **Reflective Fields** – Two or more fields that interact and influence change in each other.
- 10) **Physical Universe** – The platform of observable, material existence.
- 11) **Psychic Platform** – A non-physical realm where all relationships are stored. It shows intent and functions outside physical laws.

- 12) **Colonial Organism** – A group of living units acting together as one whole system.
- 13) **Our Mathematical Universe** – A concept from Max Tegmark’s work suggesting that reality is fundamentally a mathematical structure.
- 14) **Synergy** – From Aristotle: 'The whole is more than the sum of its parts.' It’s the idea that things working together produce outcomes greater than individual elements.
- 15) **Emergence** – The sudden appearance of new properties, patterns, or complexity when systems interact. It is the result of synergy.
- 16) **Entanglement** – A concept in modern physics showing that particles are mysteriously connected, even across vast distances. This proves the universe is fundamentally interconnected, or non-local.

In the following sections, we’ll explore how to apply these thought tools to examine deeper questions: What does it mean to exist? How can we describe emergence? What is relationship, really?

To answer those questions, we need to move into new territory—where imagination, philosophy, and science converge.

Fundamentals

As I delved deeper into the nature of the psychic platform, something unexpected happened. A possible explanation began to form. To my surprise, it wasn’t beyond understanding. That realization marked a turning point in this journey—and became the core purpose of this book.

What I originally thought was a dark and hidden corner of existence revealed itself to be part of a much larger, underlying structure—one that makes reality itself possible.

It felt like discovering that the psychic platform was just the beginning. Other layers included the physical universe, a mathematical universe, and something even more profound—a reflective mechanism capable of generating awareness and change.

To explore these ideas together, we need to speak a shared language. So, in this section, I want to define key terms—the basic building blocks for understanding my model.

Some of this may look like a list of definitions. These concepts are foundational to everything that follows. If we use the same words but mean different things, we’ll never reach a clear understanding.

So, let's slow down and get aligned. These fundamental tools will help us explore what I believe to be the anatomy of existence.

Chip's Axioms

Axioms are the basic assumptions we accept without proof. They serve as the foundation for logical reasoning. To build a shared understanding, we must begin with agreed-upon starting points. If we can't agree on those, then any further discussion becomes meaningless.

Of course, just agreeing on axioms doesn't guarantee truth—but we need somewhere to start. With that in mind, here are the core assumptions I've made while developing my model. They deal with the transition between changeless states and changing ones—the threshold where awareness begins to emerge.

****1) My core assumption concerns how change emerges from stillness. ****

a) A changeless state, by itself, cannot create change. A static mathematical universe is only part of the story. Something dynamic must interact with it.

b) Change appears only when something external reflects upon the changeless state. A good analogy is a movie theater: the film frames are static. The illusion of motion arises only when those frames are projected, sequenced, and viewed by a living audience. That reflective interaction brings the illusion to life—and the audience's role is essential.

****2) Awareness requires a structure that allows emergence. ****

a) Nothing can exist in isolation. Everything must be part of a network of relationships. By itself, a field of relationships is changeless—like a book waiting to be read.

b) Manifestation is what happens when something redefines or transforms a field of Relationships in the physical universe. As with a movie, the illusion of motion depends on the structure: the projector, the screen, the sequence, and most of all—the observer.

c) For awareness to emerge in this dance of existence, there must be a dynamic structure. My proposed model is called **Binary Reflective Fields** (BRFT). It involves two main elements: one is the physical universe—a field of manifested relationships; the other is the (psychic, or) relationship platform—another field. Each one reflectively brings the other into being. I call it the 'tic-toc' of existence.

****3) Reflection is a fundamental requirement. ****

I believe there is an absolute unit of change or time—and that this exists outside of the physical universe. You can't get a 'big bang' or any other act of creation from a truly changeless state alone. Something else is needed—something that allows movement, awareness, and becoming.

These are the assumptions that ground my model. I don't ask you to believe them blindly, but to consider them as a possible framework for understanding the structure behind existence.

Scientific Blind Spot

I believe we all share the same universe. So, it stands to reason that there must be a logical bridge between the science and the paranormal.

My view is that science—despite its successes—has a blind spot. I'm not saying science hasn't achieved extraordinary things. It has. But its method, focused on repeatable results, has created a kind of tunnel vision. It unintentionally ignores a corner of reality that may be just as real.

Physicist Mario Livio pointed out that scientists often choose problems that lend themselves to mathematical treatment. This approach has delivered huge results—but it also lets certain puzzle pieces slip through the net.

That's where the blind spot forms.

In his 2014 book **Our Mathematical Universe**, Max Tegmark made a compelling case for the idea that the universe is a changeless mathematical structure. I agree with his broader conclusion, but I differ on some of his intermediate assumptions.

****Tegmark divides reality into three parts: ****

- 1) Internal Reality – Our personal experience, shaped by our five senses and highly subjective.
- 2) Consensus Reality – The shared worldview formed by logic and classical physics.
- 3) External Reality – The underlying mathematical structure of the universe (still not fully understood).

Cognitive science, he says, studies the bridge between Internal and Consensus reality. Physics studies the bridge between Consensus and External reality. So far, I'm in full agreement.

But Tegmark goes on to present two hypotheses:

- ****ERH (External Reality Hypothesis): **** There is a physical reality that exists completely independent of human beings.
- ****MUH (Mathematical Universe Hypothesis): **** That physical reality *is* a mathematical structure.

He assumes ERH is self-evident. But based on my observations—especially the Diane Reading and the Cyclops Experiment—I'm not so sure. Tegmark views consciousness as an emergent property of brain wiring, and he admits the subject is far from settled. He

also acknowledges that advanced forms of consciousness may exist beyond what we know.

Here's my concern: somewhere between the physical universe and the purely mathematical one lies a structure that demonstrates awareness. It may not conform to our models, but it's there—and it's been entirely overlooked.

****Another sticking point in modern science is the rejection of intent. ****

The preference for randomness—multiverses, infinite universes, and cosmic natural selection—arises in part from a desire to avoid any suggestion of intelligence or design. But this avoidance may itself be a form of bias.

Even as a lifelong Agnostic, I think science is missing something crucial. This refusal to explore intent or awareness outside of biology narrows our understanding of existence.

****In summary, the blind spot in science includes: ****

- 1) An unexplained leap from changeless states to changing reality.
- 2) The absence of a structure that reflects and processes relationships.
- 3) A lack of attention to the complexity and 'dance' of relationships.
- 4) Struggles with paradoxes in modern physics, due to limited models.
- 5) No clear explanation of how the laws of physics actually operate.

I offer these thoughts not to undermine science, but to enrich the conversation. If a psychic platform exists—and I believe it does—it belongs in the model of reality.

Synergy and the Psychic Platform

The idea of synergy dates back to Aristotle, who wrote in *Metaphysical* that the whole is greater than the sum of its parts. In the 20th century, psychologist Kurt Koffka reframed it: the whole is something *else* than the sum of its parts.

In the internet age, I stumbled on a modern phrasing by someone online—'Physics Dude' on Yahoo Answers. He explained it this way:

***When you organize parts into a highly ordered structure, they begin to interact in complex ways. That structure requires information to sustain itself. So, it's not just the parts—it's the organization and the rules that allow the system to have complexity and order. ***

He even proposed a formula: ****Whole = Sum of Parts + Information. ****

That caught my attention. Because to me, information *is* relationship. It's what emerges when things are put into context. This concept forms the philosophical bridge between science and what I call the psychic platform.

Here's my question: where do the laws of physics reside? Where is this structure that holds the 'rules' for how nature behaves?

Science hasn't identified a platform for those laws. It merely observes how things behave and assumes the laws exist inherently. But I believe they are stored and enacted somewhere—and that place is the psychic (relational) platform.

If the psychic platform exists, it must serve a purpose. In my model—BRFT—it plays a central role. It reflectively manifests the physical universe, again and again.

That act of manifestation may also explain how laws are enforced: through restrictions imposed by the psychic (relational) platform. In other words, the 'rules' of physics are encoded in the psychic field as limits on what, and how, things can emerge.

I believe synergy is the active process taking place on the psychic platform. Emergence—something we'll explore in the next section—is what happens when synergy gives rise to new, unexpected complexity.

In this way, synergy isn't just a philosophical idea. It may be a fundamental engine in the structure of existence itself.

Emergence

At first glance, the dictionary defines emergence simply: the act of coming into being. But this concept—when applied to existence—is far deeper.

Emergence isn't just something appearing out of nowhere. It's a mysterious phenomenon in which something new and complex arises from the interaction of simpler elements. We may not understand how it happens, but we see the results.

Synergy plays a key role here. It allows structures to evolve into something more than the sum of their parts. And when that happens, something new 'pops' into existence.

Let's take a personal example: you. Your identity isn't fixed—it's constantly evolving. As you learn and grow, your understanding of yourself deepens. You discover new things, and they change you. Your emergent identity is built from the relationships you form over time.

Consider this too: your physical body is made up of countless living parts. Together, they create *you*—a single, unified identity. It's the ultimate example of synergy. But your DNA alone doesn't explain everything. I know identical twins, and while they started out virtually the same, they've grown into completely different people. Their identities have diverged.

Nature is full of structures that reflect this phenomenon. When things work together, new systems emerge. But the change isn't always smooth—it often happens in leaps. Emergence doesn't crawl; it jumps.

And when that jump happens, it evokes a kind of awe. There's something magical about it. It's a creative act, born out of synergy.

This concept—emergence—is central to my thinking. It's the engine that drives the complexity of the universe. For now, I simply want to bring it to your attention. We'll revisit this idea in greater detail as we continue the journey.

'Entanglement' as a Phenomenon

Entanglement is one of the strangest—and most profound—concepts in modern physics. It reveals that certain particles are mysteriously linked, regardless of the distance between them. But how can we explain such a puzzling phenomenon?

Let me take a stab at it in simple terms.

****Connecting the Dots from My Journey****

- 1) It started with Laura's telepathy. Her abilities were undeniable and proved, at least to me, that science had missed something essential.
- 2) The Diane reading from Ann provided a glimpse into a psychic platform—something that lay hidden from mainstream science.
- 3) As more strange events unfolded, I saw patterns. These weren't random; they pointed to a complex, unseen landscape. Information seemed to exist independently, waiting to be accessed. Sometimes there was a clear sense of intent—a guiding intelligence.
- 4) The Cyclops Experiment further strengthened the idea that imagination is tied to this platform. It played a role in creative formation, and it helped record relationships.
- 5) All of this pointed to a deeper relationship between the psychic realm and the physical universe. It had to mean something.
- 6) My growing belief was that existence itself emerged from a reflective process between these realms. I call it **Binary Reflective Fields**(BRFT)—a model in which the psychic (relational) platform and the physical universe mirror and influence each other.
- 7) With this in mind, I turned to science. Could entanglement be the bridge that connects these realms?

****The Roots of Entanglement****

In 1905, Albert Einstein published two groundbreaking papers. One laid the foundation for general relativity (describing the universe on a large scale). The other explored the quantization of energy (the photon)—giving rise to quantum mechanics.

Einstein favored deterministic laws: causes lead to predictable effects. But quantum mechanics introduced uncertainty. In that realm, nothing exists in a defined state until it's measured.

At a 1927 conference in Copenhagen, Einstein clashed with Niels Bohr. Einstein famously said, "God does not play dice with the universe." He believed quantum mechanics was incomplete.

To illustrate his point, Einstein, Podolsky, and Rosen (EPR) proposed a thought experiment: two particles, once connected, should not be able to affect each other faster than the speed of light. But quantum theory said otherwise: measuring one would instantly determine the state of the other. That violated Einstein's theory of Special Relativity.

Later, physicist David Bohm reformulated the paradox using particle spin. Still, no one could prove it. In the 1960s, John Bell developed a set of inequalities that, if violated, would prove entanglement was real.

By the 1980s, experiments showed exactly that. Entangled particles **do** respond instantaneously. It wasn't a loophole—space itself was shown to be ****non-local****.

****Reframing with My Model****

In the standard model of physics, this result is baffling. How can information travel faster than light?

But in my model, there's no contradiction. That's because the change doesn't happen **in** the physical universe. Instead, it occurs on the psychic (relational) platform—*the pre-manifested realm*.

Here's the distinction:

1) Special relativity limits communication speed **within** the physical universe. 2) Entanglement reflects a change that happens **outside** the physical platform—on the psychic (relational) level.

Both statements can be true, if we understand they refer to different layers of reality.

This is just one example of how my model clears up scientific contradictions. We'll explore more in the sections ahead.

About Time

Albert Einstein once said, “The only reason for time is so everything doesn't happen at once.” It's a clever quote—but it also captures something profound.

In 1905, Einstein published four revolutionary papers. Together, they redefined how we understand physics and the universe. One of his key contributions was showing that space and time aren't separate. They're interconnected, forming what we now call the space-time continuum.

According to Einstein's special relativity, time is not fixed. It can stretch and contract depending on how fast you're moving. This wasn't just a theory—it's now a cornerstone of how modern technologies like GPS work.

But Einstein's model only describes how time behaves **within** the physical universe. It doesn't address what time might be in a broader structure—outside the physical realm.

So, here's the question: is time itself a dimension? Or is it something deeper?

In modern physics, time is often described as a dimension—just like height, width, or depth. It's treated as a coordinate we move through. But I believe time is better understood as a measure of change. And that changes everything.

****Let's explore this idea step by step. ****

The laws of physics—as currently understood—are written as mathematical relationships. They describe what **can** happen, what **can't** happen, and what's most **likely** to happen. These laws govern the behavior of matter and energy within the physical universe.

But our universe may not be the only game in town.

Some scientists have proposed the concept of multiverses—many different universes, each with its own rules—then we're also forced to imagine a deeper, shared foundation beneath them all.

That's where my model comes in.

****Let's revisit Einstein's insight: ****

Time and change are equivalent. If something changes, then time exists. If nothing changes, time is irrelevant.

Now imagine a 'memory field'—a field of relationships where nothing is changing. It's turned off, like a paused video. But the moment one part of that field changes—time appears. A timeline emerges from that single point of change.

This leads us to Planck time—the smallest measurable unit of time in quantum physics. It's unimaginably short: 10^{-43} seconds. In that blink, the entire universe updates itself. Reality 'refreshes' in Planck-scale moments.

But between those updates, nothing changes. No time. No motion. It's like a filmstrip before it's projected.

Only when the frames are played—in order—do we see a story. That process, I believe, takes place in a structure *outside* the physical universe. Something has to manifest the frames. Something has to do the playing.

So maybe time, as we know it, is an illusion. Not a trick—but a manifestation of something deeper.

****My model proposes this: ****

- 1) The physical universe is refreshed in discrete Planck moments.
- 2) These moments are selected and manifested from a broader platform—the psychic (relational) field.
- 3) What we call time is the result of a sequence of chosen changes. 4) Without that act of selection and manifestation, time doesn't exist.

So, while Einstein's theory explains how time behaves within our universe, it doesn't explain where other time *comes from*.

That's the mystery I'm trying to explore. And it's a mystery I believe requires both science and imagination to solve.

A Rational Hypothesis to Irrational Observations

You've now read my story. You've followed my path. And so, I ask: what do you think it means?

This account—my life—is the most honest version I can share. And while I've always believed that extraordinary claims require extraordinary proof, I have no proof to offer here. Just the story.

So, I ask you not to take it on faith—but to trust your own judgment. Does it resonate? Does it seem real? That's for you to decide.

As someone who's long lived without belief, I find it ironic to now ask you to consider something without hard evidence. It took nearly my whole life for me to even tell this story. And if there was an intent nudging me along this journey, then I can only conclude the universe has a unique sense of humor.

Here, then, is the hypothesis I've built from my experiences:

**1) ** My life itself is the proof. I lived these events. That's what drove me to seek answers.

**2) ** Science, for all its success, has missed something important. My experiences point to a deeper structure of reality that science has yet to recognize.

**3) ** I believe the scientific standard model has five major flaws:

- i) It assumes the universe was created once and continues under fixed laws. My model proposes a dynamic, reflective process instead.
- ii) It assumes awareness is a byproduct of biology. I believe awareness can emerge from more fundamental levels.
- iii) It treats time as just a dimension. I see time as a manifestation of change in a larger reflective system.
- iv) It avoids any notion of intelligent design. I believe a non-religious form of design is not only possible—but necessary.
- v) It sees the mathematical universe as self-sufficient. I believe mathematics is only one piece of a larger structure.

4) What appear to be irrational events in my life were actually stepping stones—lessons --- or portals into a deeper truth. They only *seem* irrational because our model of reality is incomplete.

****From those conclusions, I offer these insights: ****

- i) A psychic (relational) platform exists. It records, retrieves, and helps create new relationships. It has structure and purpose.
- ii) This realm shows signs of awareness—and even intent. The Diane Reading is one clear example.
- iii) It has the power to influence the physical universe. Ann's first reading proved that.
- iv) It organizes relationships hierarchically—using categories we're only beginning to glimpse. The Cyclops Experiment offers clues.

- v) Synergy is key. When parts interact in meaningful ways, new levels of identity emerge. These levels carry their own rules, which guide how things can change.
- vi) Imagination is not a byproduct—it's part of the creative engine. It helps shape what becomes real.
- vii) Every structure in the physical world acts like a sensor. It reacts to, and records, its relational context. Relationships are recorded as a landscape of emotions, not just words.
- viii) Life bridges two realms: the physical and the psychic. We exist in both, consciously and unconsciously. Consciousness may emerge from this reflective process.
- ix) Our consciousness and identity may outlive our physical form. What defines us is preserved. *We are curators of our own stories.*
- x) The psychic platform is made of pure relationships—just as the physical world is made of energy. Even imagined relationships matter. They're part of the data.

****If you accept that 'Wonderland' exists, then you must ask: ****

Why does it exist?

- i) Rational thinking depends on relationships. When we try to make sense of anything, we follow relational threads. The psychic platform may be the place where those threads originate—and where they lead.
- ii) I believe the psychic platform must also include awareness—a curator of relationships. It's not just a library. It's a system that thinks, evolves, and perhaps even dreams.
- iii) Life is a vast dance of relationships. And the deeper we go, the more there is to find. Science has barely scratched the surface. We are nowhere near a true 'Theory of Everything.'

****6) **** My model—*Binary Reflective Fields*—is not in the scientific standard model. But it could help explain the paradoxes we see today.

This is the best explanation I can offer. It's not a conclusion, but a place to begin.

Binary Reflective Fields Model (BRFT)

A note before we begin: The following schematic is meant to illustrate ideas—not to be taken as a literal diagram. It's a conceptual model to help visualize the structure I believe underlies existence.

The diagram represents how two fundamental fields interact to give rise to what we perceive as reality. These fields, through their reflection and interaction, create the process we call *existence*.

****Here are the key implications of my model: ****

****1) A Living Whole emerges from the interaction of these fields. ****

But this whole isn't the 'God' of traditional religion. It's a living identity—an evolving structure. Its identity is shaped by the very restrictions and choices it makes as it co-creates reality.

****2) The physical universe is where parts come together. ****

Those parts form something new. That 'something more' results in complexity. Complexity fuels evolution. On the psychic platform, something similar may happen—but without physical consequences. For instance, a spirit might imagine living in a purple house, and no neighbors complain.

****3) The key distinction between the two platforms lies in consequences. ****

In the physical world, relationships have consequences. Choices ripple outward. On the psychic platform, those ripples might exist without affecting others.

This may explain why we need both fields. The physical universe provides grounding through cause and effect. The psychic platform offers freedom and imagination. Their interaction gives us perspective.

****4) Manifestation is where rules are enforced. ****

This is the space where intentions are shaped into outcomes. It's where the laws of nature—encoded on the psychic platform—govern what can and cannot emerge.

****5) The psychic platform has many powers. ****

It can remember. It can reflect. It can observe. It can influence. And it can imagine.

At its foundation may be a changeless mathematical realm. Galileo once said, “The laws of nature are written in the language of mathematics.” But we can imagine anything—even things that are mathematically false (like $1 = 0$).

That freedom to imagine—to be wrong—might be the most powerful tool in this entire structure. The Cyclops Experiment was my proof of that.

****6) Quantization—the 'pixelation' of the universe—matters. ****

Infinity is a useful mathematical concept, but it's not physically practical. A universe built on infinite relationships could never be manifested. So, the physical universe limits itself. That's how it becomes real.

****7) Existence depends on reflection. ****

Without a system to manifest change from changelessness, nothing would ever exist.

****8) Think of the relationship between an artist and a canvas. ****

The artist imagines. The canvas receives. Together, they create. This metaphor appears throughout my model.

****9) Planck's moment may define the smallest unit of time in the physical universe,**

**** but other systems—especially psychic ones—may operate at different rates. Our awareness might emerge from these reflective cycles, though we're blind to most of them.**

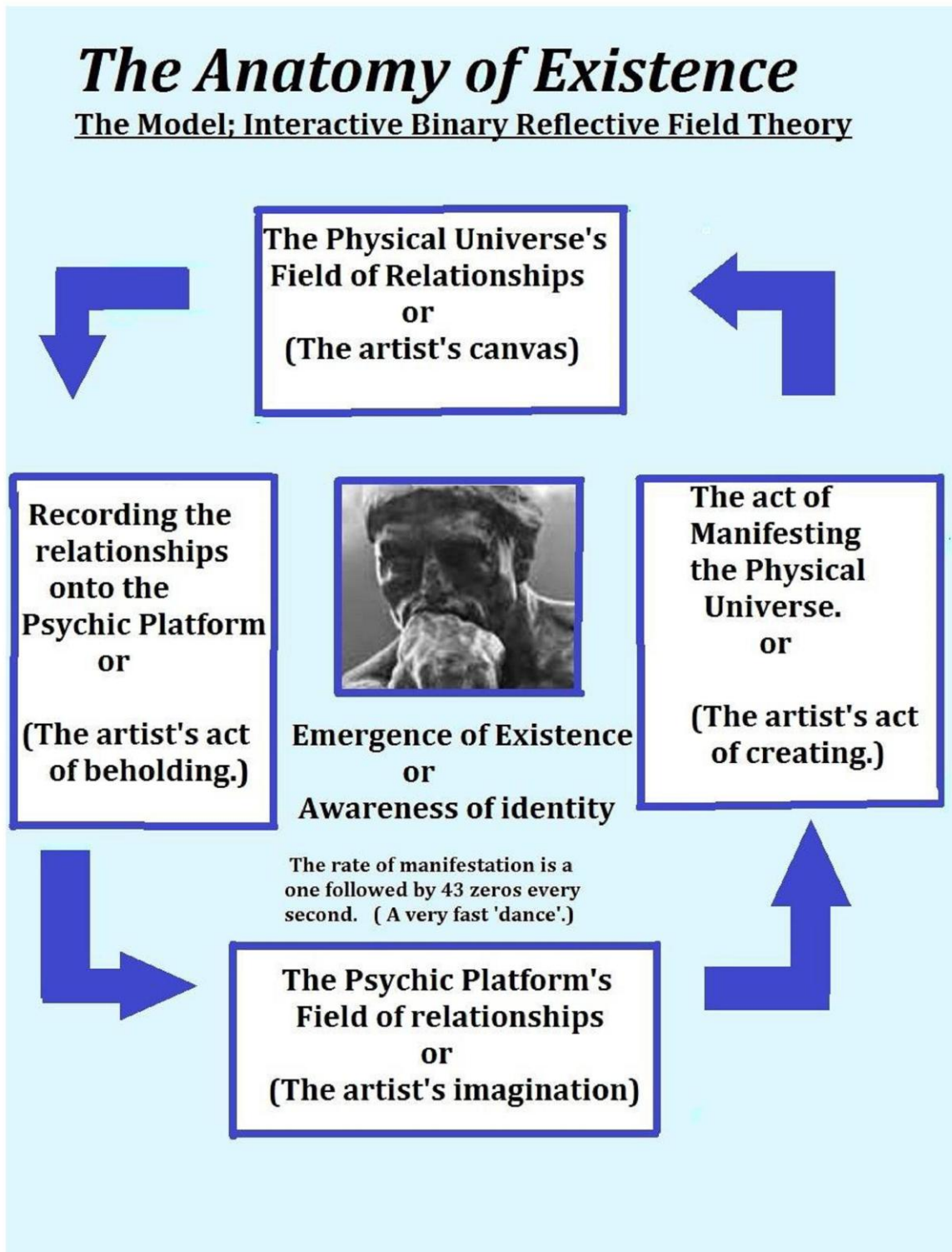
****10) The scientific model doesn't account for this structure. ****

But in my view, the two fields (physical and psychic) operate together. The problem with today's physics is that it tries to fit everything into just one platform.

My strange experiences forced me to imagine a model that included both. And in doing so, I believe I've found a framework that explains not just the strange events in my life—but the mysteries that science still can't solve.

An Anatomy of my Binary Reflective Fields Model

Now that I've described the concept of my model, let's go a level deeper.



This section is about anatomy—the structural breakdown of the system I believe gives rise to what we experience as reality. I'll explain how each part functions and why they're essential to the reflective process.

****A Tour of 'Wonderland'****

As I've said, I believe reality emerges from a dance between two cyclically reflecting fields: the physical field and the psychic (relational) field. Think of this system as a universal movie theater. Instead of a projector and screen, we have reflective fields. One field projects; the other receives (the screen). Then they switch roles. Each cycle produces a new moment of reality. Imagine taking a snapshot of this system at one precise instant—between one Planck moment and the next. This frozen frame lets us examine the model's four key components:

****1) Manifestation**** This is the process that transforms a fixed structure into a dynamic one.

It's the mechanism that brings change into the physical field. Quantum physics calls the smallest unit of time the Planck moment—about 10^{-43} seconds. According to this model, our universe is recreated 10^{43} times every second.

That's fast enough to appear continuous—just like how 18 frames per second create the illusion of motion in an old movie.

Within this rapid cycle, manifestation imposes the rules. It enforces the laws of nature—shaping what's allowed to appear and how it behaves.

****2) The Physical Universe****

This is the field of physical relationships. It's made of quanta—the smallest measurable units of space, time, matter, and energy. Our reality is pixelated. Like a digital screen, it's built from tiny individual units.

Quantization avoids the infinite. It makes manifestation possible. If space and matter were truly continuous, there would be no end to the data required to define them. The physical universe restricts itself to manageable chunks.

This quantized structure isn't just practical—it's necessary. And through its consequences, it allows for complexity, identity, and evolution.

****3) Beholding****

This is the recording system. It captures each Planck moment—every detail of every interaction. These records are stored in the psychic platform, where they can be accessed and reinterpreted.

Beholding organizes information. It may even sort it by category, proximity, or type. Based on what I've seen—like Ann's hand gestures during a reading—I believe this system uses a proximity bias.

That means related relationships are stored near one another. Like memories in a brain or files in a cabinet, similar ideas are grouped together—making access easier, but also limiting what’s retrieved.

****4) Psychic (relational) Field****

From what I’ve observed, the psychic platform can:

- Remember relationships
- Access emotional context
- Communicate intent
- Create pseudo-realities
- Interact with the physical field

And perhaps most importantly—it can imagine. It can simulate possibilities, even ones that have never occurred.

Together, these four aspects—manifestation, the physical field, beholding, and the psychic platform—form the anatomy of my model.

Without all four, change could not occur. Existence, as we know it, could not emerge.

Rationale for my Model: Modern Physics and ‘Wonderland’ People have asked why a book about the psychic (relational) platform spends so much time discussing science and philosophy.

My answer is simple: Why not? Curiosity shouldn’t have borders.

Science has done an extraordinary job explaining the universe—but it has a blind spot when it comes to psychic phenomena. And I believe those missing pieces could help illuminate some of science’s greatest mysteries.

So, in this section, I step through the back door of modern physics to see what’s hiding behind the black curtain. This is where I found compelling reasons to develop my model—*Binary Reflective Fields* (BRFT).

Let’s begin with a historical note. In 1905, Albert Einstein published four papers that changed everything. Together, they helped transform classical Newtonian physics into what we now call modern physics.

Newton gave us a universe that worked like a well-oiled machine. Time ticked forward like a clock. Space was absolute. Gravity was a force that pulled things together. It all made sense—until we looked a little closer.

Einstein's breakthroughs revealed a universe far more complex. He showed that space and time are not separate, but woven together. (I would say the bond comes from their co-creation or manifestation) He explained that gravity is not a force— but the bending of that space-time fabric.

Meanwhile, quantum mechanics began exploring the universe at the smallest scales. There, reality became unpredictable, probabilistic, and often downright bizarre.

From these discoveries, two dominant theories emerged:

- 1) **Relativity** – governing the very large (space, time, gravity).
- 2) **Quantum mechanics** – governing the very small (particles, probability).

But here's the problem: these two theories don't fit together. Each works brilliantly in its own realm, but they clash at the extremes. And that's a red flag.

The standard model of physics assumes one universe—one platform. That's why it struggles to reconcile these two systems. They are like 'apples and oranges.'

But what if that assumption is wrong?

My model proposes two platforms—two reflective fields. The physical universe is one. The psychic platform is the other. They don't cancel each other out—they co-create.

This change in perspective could resolve many of the contradictions in modern physics. It opens up a way to understand how time, change, and awareness arise.

It also explains why imagination and intention matter—and how psychic phenomena, long ignored, may hold keys to understanding existence itself.

You don't have to be a physicist to explore these ideas. You just have to be curious—and willing to question what you thought you knew.

As we dive deeper into the scientific paradoxes ahead, I invite you to bring both reason and imagination. Together, they may reveal the missing pieces in our model of the universe.

Short Essays: Additional Thoughts and Speculation

This section offers some of my broader reflections—ideas that didn't fit neatly into previous chapters but deserve space to be considered. These essays are speculative, but they're also rooted in logic and personal observation.

****The Meaning of Life May Lie in the Journey****

You've heard the saying before: it's not the destination—it's the journey. It may sound like a cliché, but I've come to believe it's true.

Each of us is a walking collection of relationships—of challenges faced, questions asked, mistakes made, and connections formed. These experiences aren't just side notes to our existence—they *are* our existence.

Even if there's something after death, our value comes from the way we've lived, the choices we've made, and the way we've impacted others. That's the content we carry with us—perhaps even to the psychic platform.

****We All Exist in a Web of Relationships****

Everything that exists is part of a larger whole. No idea, object, or identity exists in isolation. Meaning emerges only when things relate to one another.

In that sense, the universe is like a giant field of relationships. And if that's true, then understanding anything requires understanding how it fits in.

****The Whole Reflects Upon Itself****

Imagine a structure so vast it contains everything—every action, every thought, every outcome. For that whole to grow, it must reflect on itself. It must ask: What am I? What have I become?

This act of reflection may be what gives the universe its vitality. And we, as parts of that whole, contribute to it. We're not separate from it—we are a part of it.

****We Might Be the Universe Becoming Self-Aware****

Each of us plays a role. We live our lives, make our choices, and share our stories. Together, we help the universe explore itself.

That alone gives life purpose.

****There May Be No Absolute Right or Wrong—Only Direction****

I don't think there's a single universal moral code. But I do think there are paths that lead toward complexity, growth, and creativity—and others that lead away from it.

Helping others grow adds to the Whole. Harming others subtracts from it. These aren't commandments—they're natural consequences.

****Wisdom Comes in Cycles****

You gain knowledge. That brings clarity. With clarity comes power. And with power comes the risk of arrogance.

True wisdom is learning to let go of that power—knowing that all understanding is relative, and that certainty is an illusion.

This is the cycle: knowledge → clarity → power → humility → wisdom.

You repeat it over and over, each time rising a little higher.

I don't offer these thoughts as conclusions—but as invitations. Consider them. Challenge them. Use them as stepping stones in your own journey of becoming.

My Conclusion

They say the meaning of life lies not in the destination, but in the journey. It might sound like a fortune cookie, but I believe it's true.

Here's why:

****1) **** Every journey creates a unique history of relationships—choices made, experiences had, lessons learned. These relationships define us. I believe they're preserved. Somewhere, in what I call the psychic platform, your story exists.

****2) **** The only way we can understand anything that has ever existed is by examining its relationships. This includes what was real, what was imagined, and even what might have been. Existence is built on relationship.

****3) **** The universe—if it is a whole—must be able to reflect upon itself. In that reflection, it forms identity. And within that identity, every part (including you and me) plays a vital role. We are part of that whole.

****4) **** Psychic phenomena might be echoes of this reflection. They show us glimpses of how entangled we are with something larger—something unseen, yet very real.

****5) **** Together, the physical and psychic platforms co-create what we call reality. Each one feeds the other. Each one reflects, responds, and becomes.

This is synergy in action. This is emergence. This is how something new arises.

And maybe... this is how something divine begins to wake up.

**6) ** I believe the whole universe has a history, a journey. And just like us, it's still evolving. That's why every part matters. That's why you matter. We're not here by accident. We're here to participate, yet exhibit change.

**7) ** Wisdom isn't something you find and keep. It's something you circle around—again and again. First comes knowledge, then clarity, then power. But true wisdom comes when you realize that power isn't the goal. Letting go is.

In a world where we're all standing on the shoulders of giants, we must remember: we're not the final act.

But we are part of the performance.

And that, I believe, is enough.

This book is the result of my journey. Whether you see it as truth, fiction, or something in between—that's up to you. All I know is that the universe surprised me.

It sent me down rabbit holes. It laughed at me. It taught me things I didn't expect.

And in the end, it whispered:

*"This is not the end. This is the beginning." *

**Journey well. **

**—Chip Cook (2018) **

Secrets of the 'Dance'

If existence really emerges from a dance between reflective fields, then what can we rely on as real?

I believe there are a few grounding insights—strategies for understanding our place in this ever-shifting universe:

****1) We are defined by two things: our identity and our awareness. ****

These are shaped by the relationships we experience. When we're alive, we operate in two overlapping fields:

- The ****physical realm****, where our five senses give us a personal reality.
- The ****psychic realm****, where some individuals perceive intuitive truths—often called 'psychic' or 'intuitive.'

Both realms aim to answer the same question: *Who am I? * Our unique perspectives contribute to the Whole.

****2) We are dual citizens. ****

We inhabit both the physical and psychic realms. In life, our focus is mostly on the physical. But when we die, and the five senses fade, we may awaken more fully to the psychic side. There, we become the curators of our own identity.

A word of caution: on the psychic platform, your beliefs may shape your reality. So be mindful of what you believe—you might have to live with it.

****3) Our purpose may be to find purpose. ****

We grow in complexity by navigating relationships. We are part of a larger organism—an evolving Whole. That shared becoming might be what love actually is: awareness of connected growth.

****4) Physical life is finite, but psychic life may go on. ****

Like the universe itself, our bodies have beginnings and endings. But the energy of our relationships may continue in another form.

****5) Ancient wisdom still holds. **** “Do unto others as you would have them do unto you.” Simple, yet profound.

****6) The journey to wisdom is treacherous but necessary. ****

Borrowing from Carlos Castaneda’s writings, here are the three great challenges on the path:

- ****Knowledge****: At first, we feel confident in what we know. But we must move beyond this illusion.
- ****Clarity****: Gaining perspective can lead to power. But unchecked, power becomes a trap.
- ****Power****: True wisdom requires us to give up control. Only then can we rise to a higher understanding.

Like stepping across a river of floating ice, wisdom requires motion. You can’t stop, or you’ll sink. Every belief is temporary. What holds true today might not serve you tomorrow.

Let go of the need to hold on—and you may discover freedom.

****These are some of the secrets of the dance. ****

They’ve helped me find peace and purpose in a universe that often feels too vast to understand. I hope they help you, too.

****Journey well. ****

Glossary

This glossary defines key terms used throughout the book. Many of these words carry specific meanings within my model, and understanding them is essential for navigating the ideas presented here.

The definitions blend standard interpretations with how I've come to understand and use these terms based on experience, research, and reflection.

Agnostic

A person who claims no knowledge of God or the divine; one who believes certain truths may be unknowable.

Colonial Organism

A system of individual living units that function together as a single entity.

Creativity (Metric)

The process of combining things to create something entirely new—something greater than the sum of its parts.

Entanglement

In quantum physics, a condition where two particles remain connected regardless of distance, such that a change in one instantly affects the other.

Field

A system for organizing relationships. Like a farmer's field, it defines space and keeps elements in order.

Field of Relationships

A system that organizes how different parts interact with each other—dynamic and everchanging.

Binary Reflective Fields

My model describing two interconnected realms—the physical and the psychic—each reflecting and shaping the other.

Karma

The idea that good or bad actions (or intent) result in corresponding consequences, either in this life or beyond.

Manifestation

The process of bringing something into existence, where abstract relationships are made real in the physical realm.

Monkeys and Typewriters

A metaphor illustrating that with enough time and randomness, even the most complex order can emerge—used to argue against the need for intent.

Over-soul

A greater aspect of consciousness or identity that may guide or connect to multiple individual lives.

Planck's Moment

The smallest unit of time in quantum physics—about 10^{-43} seconds—considered the building block of time.

Psychic Platform

A non-physical realm where relationships, memories, and imagined structures are stored, accessed, and sometimes manifested.

Psychic Reading

Information received by a psychic through intuitive, non-sensory means—often involving symbolic or emotional impressions.

Quantum Foam

A theoretical state of chaos at the smallest scale of space-time, where traditional physics breaks down.

Relationship

The way two or more things are connected. In this model, relationships are the fundamental units of meaning.

Synergy

The phenomenon where parts working together create a whole that is more complex and capable than the parts alone.

Twin Paradox

A thought experiment in relativity where time passes at different rates for two observers based on their motion, revealing time dilation.